

**TECHNOLOGY SUBCOMMITTEE  
FOR  
THE GOVERNOR'S COUNCIL ON FOOD SECURITY  
AGENDA  
MARCH 27, 2019  
1:00 pm**

**ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY**

Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, NV 89706

Health Care Quality and Compliance  
4220 S. Maryland Parkway  
Bldg. D, Suite 810  
Las Vegas, NV 89119

**Call-In Number**

Dial: 1-415-655-0002

Conference Number: 809 623 141

**NOTE:**

**Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion.**

1.	Call to Order/Roll Call	Chair Tyson
2.	<b>Public Comment/For Possible Action</b> Approve minutes from February 25, 2019 meeting	Chair Tyson
3.	<b>Informational</b> Disuss the Health Insurance Portability and Accountability Act (HIPAA) regulations and compliance	Chair Tyson  Rolande Werner, Southern Nevada Adult Mental Health (SNAMHS) Health Information Services Director, Nevada Division of Public and Behavioral Health
4.	<b>Public Comment/For Possible Action</b> Present, discuss, and make recommendations regarding the Client-Tracking Database Report and Matrix draft	Chair Tyson
5.	<b>Public Comment</b> <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Chair may place a five (5) minute limit on the time individuals may address the subcommittee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
6.	Adjournment	Chair Tyson

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas  
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas  
Food Bank of Northern Nevada, 550 Italy Drive, McCarran  
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas  
1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126 Technology Way, Carson City  
Nevada DHHS, Director's Office, Office of Community Partnerships and Grants, 1820 E Sahara Avenue Suite 208, Las Vegas  
1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City  
Senior Center of Boulder City, 813 Arizona Street, Boulder City  
Three Square, 4190 N Pecos Road, Las Vegas  
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno  
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at [lurban@health.nv.gov](mailto:lurban@health.nv.gov). The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

[http://dpbh.nv.gov/Programs/OFS/GCFS\\_Meetings/2019/Governor s Council on Food Security 2019 /](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2019/Governor_s_Council_on_Food_Security_2019/) and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.